

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

MAIL STOP PATENT APPLICATION
COMMISSIONER FOR PATENTS
P.O. BOX 1450
ALEXANDRIA, VA 22313-1450

Transmitted herewith for filing is the divisional patent application of:

Inventor(s): Shintaro Kawata

For: SCATTERING-RETICLE ASSEMBLIES FOR ELECTRON-BEAM
MICROLITHOGRAPHY INCLUDING A SCATTERING-STENCIL RETICLE
PORTION AND A SCATTERING-MEMBRANE RETICLE PORTION

Enclosed are:

- ☒ 12 pages of specification, 7 pages of claims, and an abstract
 - ☒ 4 sheets of drawings
 - ☒ 3 pages of a Declaration and Power of Attorney
 - ☒ A copy of declaration filed with the prior application (37 C.F.R. § 1.63(d))
 - ☒ Preliminary Amendment
 - ☒ Information Disclosure Statement
 - ☒ Form PTO-1449 and copies of documents listed thereon
- Certified Copy of Priority Document was provided in parent application no. 09//944,531,
filed August 31, 2001

Continuing Application:

- ☐ Continuation
- ☒ Divisional
- ☐ Continuation-in-part (CIP)

Information from Prior Application:

Prior Application Number: 09/944,531
Examiner: Christopher G. Young
Art Unit: 1756

- ☒ Please enter the preliminary amendment prior to calculation of fees. The fee has been calculated as shown below.

| FILING FEE | | | | | |
|--------------------|--------|----------|--------|---------|-----------|
| | Claims | Number | Number | | Basic Fee |
| For | Filed | allotted | Extra | Rate | \$750.00 |
| Total Claims | 33 | 20 | = 13 | \$18.00 | \$ 234.00 |
| Independent Claims | 5 | 3 | = 2 | \$84.00 | \$ 168.00 |
| TOTAL FILING FEE | | | | | \$1152.00 |

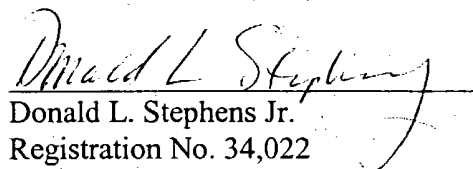
- ☒ A check in the amount of \$1,152.00 to cover ☒ filing fee and ☐ assignment recordal fee is enclosed.

- ☒ Assignee for this application is or will be Nikon Corporation, and applicant requests that this information be listed on the published application.
- ☒ The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied, is considered to be part of the disclosure of the accompanying application and is hereby incorporated by reference herein.
- ☒ The Director is hereby authorized to charge any additional fees which may be required in connection with the filing of this application and recording any assignment filed herewith, or credit over-payment, to Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By


Donald L. Stephens Jr.
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cc: Docketing

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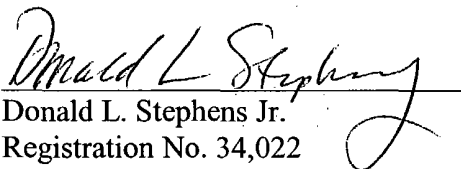
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